

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PAUL J. PUSATERI, AND, CATHERINE G. PUSATERI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25TH day of JANUARY, A.D. 19 94, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 94108178, and a certain Assignment of Repts dated the ... day of ..., A.D. 19 ..., and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. ... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

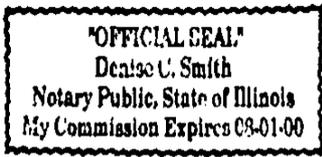
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its coporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 7TH day of OCTOBER, A.D. 19 97.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Kathy Stice* ASST. VICE President  
Attest: *Joanne T. Hughes* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 7TH day of OCTOBER, A.D. 19 97.  
*Denise C. Smith*

BOX 333-CTI

NOTARY PUBLIC

BOX 333

# Release of Mortgage BY CORPORATION

*Gene P. Walker*  
6320 S. Mansfield  
*Bradback, PR*  
TO 40459

Southwest Federal Savings  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

**OFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *Mary Lynn* 9/12/97

## LEGAL DESCRIPTION

LOT 1 IN MIOBALLI SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9226 SO. OKETO  
BRIDGEVIEW IL 60455

PERMANENT INDEX NUMBER: 23-01-404-016-0000

Property of Cook County Clerk's Office