Loan No. 0410208821 OFFICIAL COPPLEAD TO 1995-00-60 10108113

After Recorded Return to: ACCUTRAN Services, Inc. 14611 BENFER HOUSTON, TX 77069

RELEASE OF MORTGAGE

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION AS ATTOKNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 21, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96920062, releases, conveys and quit claims unto MALCOLM WALTERS AND PAULA WALTERS, HUSBAND AND WIFE, AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 17 IN BLOCK 9 IN SOUTH SHORE GARIENS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-01-220-037

IN WITNESS WHEREOF, said THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 2, 1997.

DEATORA CORPORATION OF ANALYSIS OF ANALYSI

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT

BY:

Chris White

Vice President

BOX 333-CTI

UNOFFICIAL COP\$\$164257

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he\she signed, scaled and delivered the said instrument as his\her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 2, 1997.

MICHELLE PERSINGER MY COMMISSION EXPIRES July 1, 2001

Notary

the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

Clert's Original