UNOFFICIAL COPS 164304

7051/0028 45 001 1998-03-03 11:01:39 Cook County Recorder

RELEASE DEED **ILLINOIS STATUTORY** 97064268-7686113W

KNOW ALL MEN BY THESE PRESENTS, THAT Loan # 1400628/9109353442 State of Winnexotte for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release and quit-claim unto LUIS J. CHAVEZ AND CONSUELO CHAVEZ, HUSBAND AND WIFE of the county of COOK, State of ILLINOIS all rights, title, interest, claim or demand whatsoever he/she/they may have acquired in, through of by a certain Mortgage, bearing date DECEMBER 16, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 04064041 to the premises therein described, as follows, to wit: See reverse side for legal description.) siturted in the HOFFMAN ESTATES County of COOK State of Illinois, together with all appurtenances and privileges thereunto belonging or top training. All the notes secured by said instrument have been paid, canceled and surrendered. Permanent Index Number: 07-08-101-011 Property Address: 1979 KENILWORTH CIRCLE, UNIT #A, HOFFMAN ESTATES, IL THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE RESIDE ! (1) FUNDING CORPORATION Dated this 20 day of JANUALY, 1998 ATTORNE: 17, 17 ACT Witness sst. Vice President Asst, Sicretary Witness MINNESOTA STATE OF HENNEPIN }SS. **COUNTY OF** I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT D. KLUEGED , Assistant Secretary, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20 day of 3 ANUARY . 1998

ERICKA LEE SKOOG NOTARY PUBLIC - MINNESOTA Commission Expires Jan 31, 2000

My commission expires on Y3112000

This instrument was prepared by C. Kluender, 540 E. Main St., Dept. 4048., Stockton, CA 95202-4048

Legal Description

of premises commonly known as 1979 KENIL WORTH CIRCLE, UNIT #A, HOFFMAN ESTATES, IL

PARCEL 1:

UNITS 1979-A IN THE HUNTINGTON CLUB I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

DLOCKS 11 AND 13 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, WHICH SURVEY IS ATTACHED AS EASTBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994. AS DOCUMENT NUMBER 94839137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGREUS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEPSIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT ON PARCELS 1 THROUGH 10. OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 12, 1993 AS LOCUMENT NUMBER 93943915 FOR THE PURPOSES SET FORTH THEREIN.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MAIL TO: LUIS J. CHAVEZ UNIT 1979-A HOFFMAN ESTATES, IL 60195

SEND SUBSEQUENT TAX BILLS TO:

OR: RECORDER'S OFFICE BOX NO.