

76-85-373
1997

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Edward L. Daugherty
Edward Hines Lumber Co.
550 E. Devon
Itasca, IL 60143-1290

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Edward Hines Lumber Co. formerly known as New Edward Hines Lumber Co. his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of February, 1994, and recorded in the Recorder's Office of Cook, in the State of Illinois, in book _____ of records, on page _____, as document No. 94297323, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-28-229-019
Address(es) of premises: 4901 W. 25th Place, Cicero, IL

Witness Our hand(s) and seal(s), this 18th day of November, 1997.

By: Danna L. Stuehler (SEAL)
Danna L. Stuehler, Assistant Vice President

This instrument was prepared by Patricia Budzien, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
COUNTY OF KANE } SS

On this 18th day of November, 1997, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler known to be the Assistant Vice President and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Patricia Budzien Residing at _____
Notary Public in and for the State of Illinois My commission expires _____

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 1998

BOX 333-CTI

UNOFFICIAL COPY

Legal Description:

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PARCEL 1:

LOTS 117 TO 131 BOTH INCLUSIVE; THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 117 TO 131, BOTH INCLUSIVE; THE VACATED SOUTH 49TH AVENUE LYING BETWEEN AND ADJOINING LOTS 118 AND 119, ALL IN BENJAMIN F. STAUFFER'S ADDITION TO MORTON PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT FROM THE ABOVE THE FOLLOWING: (A) THE NORTH 87 FEET OF LOTS 117 AND 118, ALSO (B) THE NORTH 19 FEET OF LOTS 119 TO 131 BOTH INCLUSIVE, ALSO (C) THE NORTH 87 FEET OF THE EAST 57 FEET OF VACATED SOUTH 49TH AVENUE AS PER ORDINANCE DOCUMENT 5317466, ALSO (D) A TRACT OF LAND IN AFORESAID LOTS 119, 120 AND AFORESAID AVENUE AS PER ORDINANCE DOCUMENT 5317466 LYING BETWEEN A LINE WHICH IS 19 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF AFORESAID LOTS 119, 120 AND AFORESAID VACATED 49TH AVENUE AND A LINE BEGINNING AT A POINT 19 FEET SOUTH OF THE NORTH LINE OF LOT 120 AND 1 FOOT WEST OF THE EAST LINE OF SAID LOT 120 AND EXTENDS SOUTHEASTERLY TO A POINT 3 FEET EAST OF THE EAST LINE OF SAID LOT 119 AND 25 FEET SOUTH OF THE NORTH LINE OF AFORESAID VACATED 49TH AVENUE, THENCE SAID LINE EXTENDS SOUTHEASTERLY TO A POINT 9 FEET EAST OF THE EAST LINE OF SAID LOT 119 AND 31 FEET SOUTH OF THE NORTH LINE OF AFORESAID VACATED 49TH AVENUE, ALSO (E) THE NORTH 19 FEET OF THE WEST 9 FEET OF VACATED SOUTH 49TH AVENUE AS PER ORDINANCE, DOCUMENT 5317466, ALL IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOTS 143 TO 164, BOTH INCLUSIVE AND LOTS 167 TO 169, BOTH INCLUSIVE; AND

THE EAST 325 FEET OF THE SOUTH 1/2 OF FORMER EAST AND WEST ALLEY VACATED BY ORDINANCE PASSED NOVEMBER 17, 1913 AND RECORDED AS DOCUMENT 5317466 ADJOINING THE NORTH SIDE OF LOTS 152 TO 164 BOTH INCLUSIVE AND

THE WEST 41 FEET OF THE SOUTH 1/2 OF FORMER EAST AND WEST ALLEY VACATED BY ORDINANCE PASSED NOVEMBER 17, 1913 AND RECORDED AS DOCUMENT 5317466 ADJOINING THE NORTH SIDE OF LOT 169 AND PART OF FORMER SOUTH 49TH AVENUE VACATED BY ORDINANCE PASSED NOVEMBER 17, 1913 AND RECORDED AS DOCUMENT 5317466

ALL BEING PART OF BENJAMIN F. STAUFFER'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF LOT 142 OF SAID STAUFFER'S ADDITION; THENCE EAST IN THE SOUTH LINE OF SAID LOTS 142 AND 143, 58.35 FEET TO A POINT 10 FEET RADIALLY DISTANT NORTHWESTERLY FROM THE CENTER LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY SPUR TRACK REFERRED TO AS ICC NO. F-291 AND THE TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING NORTHEASTERLY ALONG A CURVE TO LEFT, HAVING A RADIUS OF 256.84 FEET, A DISTANCE OF

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PARCEL 1, PAGE 2

205.19 FEET TO THE NORTH LINE OF LOT 150; THENCE EAST IN THE NORTH LINE OF LOTS 150 AND 151 TO THE EAST LINE OF LOT 151, A DISTANCE OF 48.47 FEET; THENCE NORTH IN THE NORTH PROLONGATION OF SAID EAST LINE OF LOT 151, A DISTANCE OF 7 FEET TO THE CENTER LINE OF SAID VACATED ALLEY; THENCE EAST ALONG THE CENTER LINE OF SAID VACATED ALLEY, 432.90 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST COURSE 60 FEET MORE OR LESS TO A POINT 39.00 FEET NORTHWESTERLY, PERPENDICULARLY DISTANT FROM THE CENTER LINE OF SAID RAILROAD COMPANY'S MOST NORTHERN MAIN TRACT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE 640 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS

PIN #16-28-229-019

EDWARD HINES LUMBER CO.
CICERO YARD

ADDRESS: 4901 W. 25TH PLACE
CICERO, IL 60650