

SATISFACTION OF MORTGAGE

Loan No. 382611-2
Name Linden A White

After Recording Mail to
DAVID CHAIKEN
200 W MADISON#1950
CHICAGO IL 60606

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LINDEN A WHITE, SINGLE/NEVER MARRIED

3

as Mortgagor, and recorded on 9-17-93 as document number 93747211 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2700 N Hampden Court, Chicago IL 60614

PIN Number 14283080281095

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 06, 1998

LaSalle Bank, FSB

by James M. Dolan
Loan Servicing Officer

RE201 014 G25

JAMES M. DOLAN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

ST 500207 F20E

SATISFACTION OF
MORTGAGE
PREPARED BY:C.Z.

LOAN NUMBER:382611-2
MORTGAGOR:WHITE

UNIT NUMBER 24-E IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET
THEREOF) IN HOBART'S SUBDIVISION OF LOTS 20, 21 & 22 IN BLOCK
2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN
WRIGHTWOOD, A SUBDIVISION IN THE EAST 1/2 OF SOUTHWEST 1/4 OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

SATISFACTION OF MORTGAGE

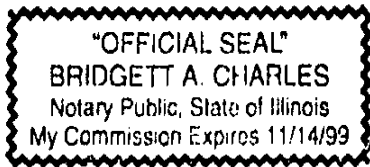
Loan Number 382611-2
Name Linden A White

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 06, 1998

Bridgett A. Charles
Notary Public



PREPARED BY:
Bridgett Charles
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G25

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