Cook County Recorder

When Recorded Mail To: U.S. Document Services, Inc. 47 West Polk St., Suite 100-308

Chicago, Illinois 60605

This Document Was Drafted By: BRIAN MADIGAN, RELEASE CLERK28

Loan Number: 783959

RELEASE OF MORTGAGE

Document Jale: 1/7/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: PAYLOND GUTIERREZ AND ESTAYANIE GUTIERREZ, HUSBAND AND WIFE

Property Address: 7747 WSST 79TH PLACE, BRIDGEVIEW, IL

Original Lender: RESOURCE PANCSHARES MORTGAGE GROUP, INC.

Trustee: 0000

Recording Date: 2/4/97 Loan Date: 1/28/97

Pin Number: 18-36-103-015-

Document Number: 97078007 Legal Description: ATTACHED

Loan Amount: \$157,500.00

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorde. of Peeds to mark the same of record.

Signed, sealed and delivered in the presence of:

	ary: MELLON MORT	rgage company By	Macket	elec	(Scal)
Witness:		PAMELA BRAC	CKELSBERG, VIC	L' PRESIDENT	
State of Colorado)) ss.			0);;.	
County of Denver)			100	
I, VALERIE W. MOTON CERTIFY, that PAMELA COMPANY, the corporation aforesaid, is the person wh same as such officer afore deed of such cooperation of	BRACKELSBERG, n, before me, person no signed the within said on behalf of the	VICE PRESIDENT ally appeared and I are instrument and they a ecorporation and that	r, an officer of MEL; m satisfied that the sacknowledged that the the within instrumen	LON MORTGAGE aid officer, of the coney signed and delivent is the voluntary a	ompany vered the
Commission Expires: MA	RCH 13, 2001	VALE	RIE W. MOTON	, usercon	



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1/4 OF SECTION 36, TOWNSHIP 38 NORTH RAILROAD RIGHT OF WAY OF THE NORTHWEST MERIDIAN ALSO THE WAY OF THE NORTHWEST OF SECTION 36 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

PLN. # 18-36-103-015-0000/VE CLATTEN THANK THAT HE A CRITE, COR HOT MED ACCURATE COPY OF THE CRITISAL HILLRUMSHIT.

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