7039/0173 14 001 1998-03-03 11:02:23 13.50

Acor County Recorder

When Recorded Mail To:

U.S. Document Services, Inc. 47 West Polk St., Suite 100-308 Chicago, Illinois 60605

This Document Was Drafted By: BRIAN MADIGAN, RELEASE CLERK28

Loan Number: 534003

RELEASE OF MORTGAGE

Document Date: 1/5/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that or win Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COCK County, State of ILLINOIS, and identified as follows:

Mongagor/Borrower: ANDREW G. STEINER AND LORI STEINER, HUSBAND AND WIFE

Property Address: 1523 WEST PRICERSON, UNIT H, CHICAGO, IL

Original Lender: HOMES MORTGAGE CONSULTANTS

Trustee:

Loan Date: 07/31/95

Legal Description: SEE ATTACHED

Document Number: 95-509983

1 ecording Date: 08/03/95

Loan Amount: \$196,400.00

Page:

Pin Number: SEE ATTACHED

This is to hereby acknowledge MELLON MORTGAGE CO'APANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Der ds to mark the same of record.

Signed, sealed and delivered in the presence of:

Current Beneficiary: ME: MELLON MORTGAGE (COMPANY	MFANY	Off,	45 . 11
Witness:	By	G P MORITZ,	ASSISTANT VICE	(Seal) PRESIDENT
State of Colorado)			O,	C _a
) as	•			7
County of Denver)				CO
I. TINA-MARIE MARTINEZ, a	NOTARY PUBLIC, in a	md for said county.	in the state aforesaid,	DO HEREBY
CERTIFY, that CRAIG P. MOR	ITZ, ASSIST <mark>ANT</mark> V	ICE PRESIDENT	, an officer of MELLO	n mortgage
COMPANY, the corporation, before	e me, personally appear	ed and I am satisfied	d that the said officer,	of the company
aforesaid, is the person who signe				
same as such officer aforesaid on	behalf of the corporation	n and that the within	n instrument is the vol-	
deed of such cooperation on this	day of Our	, in the year of ou	r Lord 1998.	•
,	Notary Pu	linat	Marie /	Martines
Commission Expires: OCTOBER	9, 1999	TINA-MARIE	MARTINEZ	
			v	

My Commission Expires Oct 9, 1989

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNIT 1523-H IN HENDERSON SQUARE CONDONLINUM AS DELINEARED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATS

LOTS 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEBT OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBJUISION, LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK 1 ALL OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF CECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #5 14-20-320-034-0000
14-20-320-044-0000
14-20-320-044-0000

UNOFFICIAL COPY

Property of Coot County Clert's Office