

UNOFFICIAL COPY

98165623

When Records Return Original To:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583091480

DEPT OF RECORDING \$25.00
120009 TRAN 1927 03/03/98 14:38:00
41106 3 CIG *** 98 *** 165623
COOK COUNTY RECORDER

3

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Yest Mortgage Inc.

whose address is 5945 West Dempster Street # 216 Morton Grove, IL, 60053

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of February 27, 1998, together with the certain note(s) described therein
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on
in the State of Illinois

3/2/98

98165622

ASSIGNMENT OF MORTGAGE
C-7034 LT (3/96) (Replaces rev. 6/95)

190529
323
113

CENTENNIAL TITLE INCORPORATED

98165623

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

11/11/2011

UNOFFICIAL COPY

** TOTAL PAGE 01 **

ORIGINAL MORTGAGOR(s):

Alan H. Hakey

ORIGINAL MORT. AMOUNT: \$46,800

PARCEL ID# 11-30-118-024-1004

PROPERTY ADDRESS: 717 W. Brunswel Street, Evanston, IL 60202

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 2-27-98

[Signature]
Signature of Officer

DAVID WEINBERG, PRESIDENT
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF Illinois
COUNTY OF Cook

On February 27, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared David Weinberg, President

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they he is President

are respectively of Yes! Mortgage Inc. and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary:
My Commission Expires
Prepared by:



ASSIGNMENT OF MORTGAGE
C-1034-LT (3/90) (Replaces rev. 4/93)

98165623

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

UNOFFICIAL COPY

UNIT 717-2 IN THE 715-717 BRUMMEL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 36 IN BLOCK 4 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED AS DOCUMENT LR2990700, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 11-30-118-024-1004

98165623

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2011