

# UNOFFICIAL COPY

98165722

Loan #: 602037431  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Presidential Mortgage Company  
3285 N. Arlington Heights Road, Suite 204  
Arlington Heights, IL 60004

DEPT-01 RECORDING \$23.00  
T00009 TRAN 1529 03/03/98 14:55:00  
11211 LOG #-98-165722  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 602037431

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank, 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 27, 1998 executed by Joyce K. Raczka, a single person to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 N. Arlington Heights Road, Suite 204, Arlington Heights, IL 60004, and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described herein after as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

98165721

P.I.N.: 06-26-411-021-0000

Commonly known as: 1204 Alexander, Streamwood, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Presidential Mortgage Company

On February 27, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the Michael J. Teppen of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

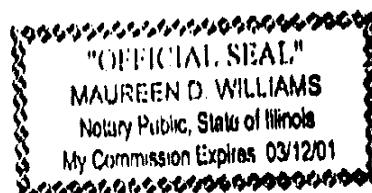
By: Michael J. Teppen  
Its: Compliance Officer  
Compliance Officer

By:  
Its:

Witness:

Notary Public Maureen D. Williams  
Cook County,

My Commission Expires: 2-12-01



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7690774 kw

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BOX 333-CTI

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## LEGAL DESCRIPTION RIDER

LOT 4193 IN WOODLAND HEIGHTS UNIT II, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1969 AS DOCUMENT 20880926, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-26-411-021-0000

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11/11/11