Loan #: 7210441735

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mall To: FIRST HOME MORTGAGE **CORPORATION** 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

98165829

DEPT-UT RECORDING

\$25.00

740009 TRAH 1530 03/03/98 15:17:00

#1370 # CG *-98-165829

COOK COUNTY RECERDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210441735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO SOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/27/98 Executed by DARRELL J. GOLDBERG, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILL INDIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT, PROSPECT, IL 60056 and recorded as Document No. COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

14-21-111-007-1185,

Commonly known as: 3550 N.LAKE SHORE DRIVE #819, CHICAGO, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** COOK

On 02/27/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COLOMBO

COOK County, My Commission Expires: 03/04/02

First Home Mortgage Corporation

VINCE MANGLARDI

EXECUTIVE VICE PRESIDENT ils:

GINA

"OFFICIAL SEAL"

CINDY I., COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

BOX 333-CTI

Electric Control

Property of Coof County Clark's Office

98165829

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 14-21-111-007-1185,

LOAN NO.:

7210441735

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property of Cook County Clerk's Office

Proberty of Cook County Clark's Office

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Legal Description:

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UNIT NO. 819 (CALLED "UNIT") AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE TO LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK AND TRE TRACT OF LAND LYING EASTERLY OF THE ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTIN STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS (CALLED "PROPERTY"),

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NO. 32679, RECORDED ON THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24132761, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOT AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), TOGETHER WITH THE TENTATUS AND APPURTENANCES THEREUNTO BELONGING.

Common Address:

Unit 319, 3550 North Lake Shore Drive

Chicago, 11, 60657

PIN Number:

14-21-111-007-1185

98165829

Property of Coot County Clark's Office