

HLL Loan No. 710141-2

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: KAREN MAYS

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY d/b/a **LOAN AMERICA FINANCIAL CORPORATION**
(Assignor)

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC
(Assignee)

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 10/15/97

Original Loan Amount: \$149,000.00

Mortgage Date: 8/22/97

Original Mortgagor: ANGEL L. MORALES, ANA H. MORALES

Trustee:

Instr #: 97766447

Doc #:

Cert #:

Book:

Page:

Legal Municipality: See Attached Legal De Mortgagee: BARNETT MCG. CO. d/b/a LOAN AMERICA FINANCIAL CORP.

Section:

Lot:

Block:

Property/Tax ID # 13-29-211-009

Address: 3031 N. MONITOR CHICAGO, IL 60634

Date: 12/6/97

BARNETT MORTGAGE COMPANY



Linda English
LINDA ENGLISH, VICE PRESIDENT
Cheryl S. Jefferson
CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE OF FLORIDA, COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 6th day of December, 1997 by LINDA ENGLISH, VICE/PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Tangerine Stellacie

TANGERINE STELLACIE, Notary Public

State of FLORIDA at Large, My Commission Expires:



Tangerine Stellacie
MY COMMISSION # CC86782 EXPIRES
October 28, 2001
BONDED THROUGH FAIN INSURANCE

54
12/20/97
mm

HLL Loan Number 7101412

Legal Description:

LOT 52 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 6, IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office