

SATISFACTION OF MORTGAGE

Loan No. 411165-6
Name Alex A Martella
Sharon E Martella

After Recording Mail to
ALEX MARTELLA
115 FOREST VIEW
BENSENVILLE IL 60106

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ALEX A. MARTELLA AND SHARON E. MARTELLA, HUSBAND AND WIFE as Mortgagor, and recorded on 02/18/94 as document number 94159268 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Assignment of Rents recorded 02/18/94
as document number 94159268

Legal description enclosed herewith

Commonly known as 1053 Dickensway, Schaumburg IL 60193

PIN Number 07273020180000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 17, 1998

LaSalle Home Mortgage Corporation

by *Renee Weeks*
Loan Servicing Officer

RE202 008 XFI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

LOAN NUMBER 411165-6
NAME MARTELLA

PARCEL 1: THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 981.38 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 18254, THEN EAST 128.65 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; (FOR THE PURPOSES OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS NORTH AND SOUTH); THENCE NORTH 48.16 FEET; THENCE WEST 3.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 46.00 FEET; THENCE SOUTH 48.16 FEET; THENCE EAST 3.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 46.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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WAS FILED.**

FORM NO:300-0454 JAN 95

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SATISFACTION OF MORTGAGE

Loan Number 411165-6
Name ALEX A MARTELLA
SHARON E MARTELLA

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE HOME MORTGAGE CORPORATION, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 17, 1998

Sarah Heidkamp
Notary Public



PREPARED BY:
Elsy Vera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE207 004 XF1

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