

Ticor Title

M-430000

COOK COUNTY
CLERK OF THE
BRIDGEVIEW OFFICE

Assignment of Mortgage

Loan No.: 7810048579

Date: FEBRUARY 26, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

FIRSTAR HOME MORTGAGE CORPORATION

809 SOUTH 60 TH STREET, WEST ALLIS, WI 53214

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 02/26/98

executed by

STANLEY M. MEYLER, A SINGLE PERSON

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record

3/4/98

as Document Number

(or in Book

of

Page

), in the

Office of the (County Recorder) (Registrar of Titles) of COOK

County,

ILLINOIS

, described hereinafter as follows:

98166764

SEE ATTACHED LEGAL DESCRIPTION RIDER

Unit 703

811 Chicago Ave

Everett St 60202

PERMANENT INDEX NUMBER: 11-19-401-006-0000

337
M

LEGAL DESCRIPTIONS RIDER

PARCEL 1: UNIT 703 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-54 AND LOCKER STORAGE L-54 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

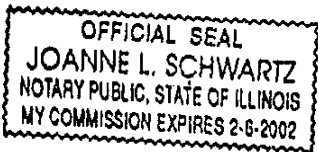
By 
RONALD M. LAPINS
Its: AREA MANAGER

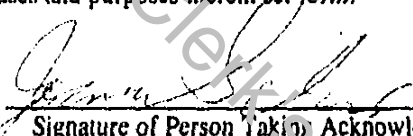
Witness

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

On this 26TH day of FEBRUARY, 1998, before me, a Notary Public within and for said County, personally appeared RONALD M. LAPINS AREA MANAGER

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: 2/6/2002

This Instrument was drafted by and return to:

CAROL ARDELL
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
350 WEST HUBBARD, SUITE 222
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

RE: METZLER

