

Title

Loan #:

349844

Prepared By:

FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:

FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/27/98
Executed by DENNIS F. COOMES AND TERESA COOMES, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 98166773
by the LAKE County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 02-28-403-003,

Commonly known as: 2504 HIGHLAND DRIVE, PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On _____ before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Kevin P. Nitz

Witness: KEVIN P. NITZ

Notary Public

Cindy L. Colombo

CINDY L. COLOMBO
COOK County,

My Commission Expires: 03/04/02



J

LEGAL DESCRIPTION RIDER

P.I.N.#: 02-28-403-003,

LOAN NO.:

LOT 3 IN BLOCK 4 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office