## UNOFFICIAL COPY(166049) June 18

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Nations Title Agency of Illinois, Inc.

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246 L. rumla Blvd. Ste. 300 Lombard, IL 60148

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

RECORD AND PATURN TO: MERCANTILE MOTIGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINGIS, 50148	
ASSIGNMENT OF REAL I	ecording Data) ESTATE MORTGAGE  (177 - > 35)
FOR VALUE RECEIVED, the unversigned hereby grants, assigns and CONTI MORTGAGE COPORATION. ITS SUCCESSORS AND all the rights, title and interest of undersigns, i in and to that certain Reexecuted by JOHNNY L. DOUGLESS	OR ASSIGNS
principal place of business is 477 EAST BUTTERFIEL ROAD, ST and recorded in Book/Volume No., page(s)	, as Document 780   66.  LLINOIS described hereinafter as follows: PERT OF LOT 6 IN H.H. 2 AND ALL OF LOTS 3 TO 12, CF THE SOUTH 42.7 ACRES OF TOWNSHIP 38 NORTH, RANGE
COMMONLY KNOWN AS: 6636 SOUTH HARVARD CHICAGO, ILLINOIS 60628 20-21-214-021	C/O/X/S
TOGETHER with the note or notes therein described or referred to, the all rights accrued or to accrue under said Real Estate Mortgage.	money due and to become due there o with interest, and

TOGETHER with the note or notes therein described or referred to, the money due and to become due there	co with interest	, <b>a</b> rjd
all rights account or to seems under said Real Relate Morteage		"

TO STATE I Ilinois COUNTY OF Difage

I, the undersigned, a Notary Public in and for the County and State aforosaid, DO HEREBY CURTIFY THAT .

Lippold Dale

personally known to me to be the duly swom authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(a) subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary set, and as a free and voluntary and and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	i official saul,	this	ەل <u>ئىچى</u> را	y
of		the	19 5 7	,
Notary Public	ilac	<u> </u>	Leci.	_
CUDIC	County,	71		_
My Commission Explies			<del>- \ \</del>	

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Title:	***********	***********	Mar.
}	OFFICIAL TRACEY M		}

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/01 

This area for official notary seal

## UNOFFICIAL COPY

Property of Cook County Clerk's Office