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98166074

Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 300

Lombard, IL 60148

Book 97-9452

PREPARED BY:
DOCUTECH, INC., J.M. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #410
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #410
LOMBARD, ILLINOIS 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23, 1997

secured by J.T. ROBERTI AND SALETTA ROBERTI, HIS WIFE, AS JOINT TENANTS

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose

principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 410, LOMBARD, ILLINOIS 60148

and recorded in Book Volume No. _____ (pages) _____

No. _____ as Document **98065787** described hereinafter as follows.

LOT 7 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 8 IN CAMPFIELD'S SUBDIVISION OF BLOCK 15, IN SALETTSKY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 9 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, DE COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 602 NORTH CRITCHEL
CHICAGO, ILLINOIS 60654

16-05-631-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lipold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day

of Dec 19 1997

Notary Public Tracey M Ruglio

COOK County

My Commission Expires _____

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By _____

Title _____

By _____

Title _____

Witness _____



This area for official notary seal

N

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Property of Cook County Clerk's Office