

Prepared By  
Recording requested by and  
When recorded, return to:  
RCG, Inc.  
505 San Marin Drive, #110A  
Novato, CA 94945

**ASSIGNMENT OF MORTGAGE  
AND  
OTHER COLLATERAL LOAN DOCUMENTS**

Loan No./Deal ID: 1637073/HUD5/HUD5  
Former FHA Project No.: 000001317247688  
City, State: Schaumburg, IL

The Secretary of Housing and Urban Development, solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD ("Assignor") whose address is 451 Seventh Street, S.W., Washington, D.C., 20410 and EMC Mortgage Corporation ("Assignee") whose address is 222 W. Las Colinas Blvd., Suite 600, Irving, TX 75039 as of September 9, 1997 (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys, to Assignee, its successors and assigns, the following without recourse:

- That certain Mortgage dated 7/28/93 in the original amount of \$68250.00 made by Ronald E. Bartlett and Gail A. Bartlett, his wife which certain Mortgage was recorded as follows  
Book/Volume/Reel/Liber No.  
Page Number  
Instrument/Document No. : 93399515  
Certificate No./Other Reference No.  
Tax/Map/Parcel Reference # (if required for recording): 07-22-401-045-1065  
Township/Borough (if required)  
Original Lender: Crown Mortgage Company  
Property Address: 123 Century Court  
Schaumburg, IL 60193

further described by legal description, hereby attached and incorporated by reference as Exhibit 'A' which was recorded on 8/02/93 in Cook County/Town, IL ("Mortgage"), which Mortgage secures that certain Note dated 7/28/93 ("Note"); and

S YES  
P P  
N YES

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2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or the Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

**ANY CHANGE IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE AGREEMENT, ASSISTANCE AGREEMENT OR MODIFICATION AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.**

**THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE NOTE WITH AN FHA-APPROVED MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE SERVICING REQUIREMENTS SET FORTH AS EXHIBIT L TO THE LOAN SALE AGREEMENT. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.**

County Clerk's Office

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IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent effective as of the 26th day of September, 1997.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Property of COOK COUNTY CLERK'S OFFICE

By: Lisa M. Alonge  
Name: Lisa M. Alonge, as Attorney-in-Fact pursuant to a Power of Attorney effective as of September 26, 1997.

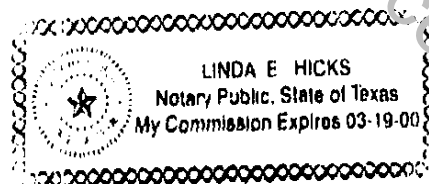
State of Texas  
County of Dallas

On ~~January 26~~, 1998, before me, Linda E. Hicks, Notary Public, personally appeared Lisa M. Alonge, personally known to me (or proven on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized attorney-in-fact for the Secretary of the Department of Housing and Urban Development and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal this 26 day of January, 1998

Linda E. Hicks  
Notary Public: Linda E. Hicks

My Commission expires: 03/19/2000



Prepared by: S. Richardson  
RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200 (ct, in, il, oh, ok, mn, nj - Y/N/Y/N/)

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EXHIBIT "A"

EXHIBIT 1

Unit No. 149-R-N-1 in Lexington Lane Coach Houses Condominium, as delineated on a plat of survey of a parcel of land, being a part of Lexington Lane, a subdivision in the West half of the Southeast quarter, Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust No. 24370, recorded December 16, 1981 as Document No. 26087405 together with the undivided percentage interest appurtenant to said unit in the property described in said declaration of condominium, as amended from time to time (excepting the units as defined and set forth in the declaration and survey, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, and together with additional common elements as such amended declarations, are filed of record, in the percentages set forth in such amended declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declarations as though conveyed hereby. Together with the exclusive right to the use of Garage Unit G-1-4-9-R-N-1 as delineated on the aforesaid plat of survey in accordance with the provisions of the aforesaid declaration as amended from time to time.

Trustee also hereby grants to grantee and grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration as amended and trustee reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

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