

# UNOFFICIAL COPY

98167110

## RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS,

THAT NORTH AMERICAN MORTGAGE COMPANY OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JUDITH A SCHWARTZ HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE APRIL 18, 1997 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 97281533, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

AS ATTACHED HERETO

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 23RD DAY OF DECEMBER, 1997.

  
CRAIG M. LINDAUER, VICE  
PRESIDENT

  
ROBERT F GOTHAM ASST TREASURER

MTG #: 0440599

MORTGAGOR: SCHWARTZ

PIF: 11/28/97

PLN: 14-20 221-037-1001

5-4  
P-2  
AN  
M-4  
YHC

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COOK COUNTY CLERK'S OFFICE  
3739-1 N AUGUSTA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:  
UNIT NUMBER 3739-1 IN AUGUSTA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE  
LOT 6 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION IN  
THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED  
AS DOCUMENT NUMBER 2535481, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



EXHIBIT "A"  
Legal Description

LEGAL DESCRIPTION:

NY 14411

PREPARED BY: THE DIME SAVINGS BANK, FSB, 231 EAST AVENUE, ALBION,

SANDRA L DANIELS  
Notary Public State of New York  
No. 010A80830  
Clerk had in Orleans County  
Commission Expires November 17, 1999

NOTARY PUBLIC

GIVEN UNDER MY HAND AND  
OFFICIAL SEAL THIS 23RD DAY OF  
DECEMBER, 1997

I, THE UNDERSIGNED  
A NOTARY PUBLIC IN AND FOR THE  
SAID COUNTY, IN THE STATE  
AFORESAID, DO HEREBY CERTIFY  
THAT CRAIG M. LINDAVER AND  
ROBERT F. GOTHAM PERSONALLY  
KNOWN TO ME TO BE THE SAME  
PEOPLE WHOSE NAME THEY  
SUBSCRIBED TO THE FOREGOING  
INSTRUMENT, APPEARED BEFORE ME  
THIS DAY IN PERSON, AND  
ACKNOWLEDGED THAT THEY SIGNED  
SEAL, AND DELIVERED THE SAID  
INSTRUMENT AS THEIR FREE AND  
VOLUNTARY ACT, FOR THE USES AND  
PURPOSES THEREIN SET FORTH.

STATE OF NEW YORK  
COUNTY OF ORLEANS