LOAN #:

POOL 10 058540

RBMG LOAN #: 702448

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, all the rights, title and interest of undersigned in and to that Mortgage dated 11 0.94, executed by PAMELA ROBINSON, a single person and recorded in Document No. 4013128, Page Book on 12 02 94, Tax D# in COOK County Records, State of Illinois; property being located at 300 CIRCLE SF, FOREST PARK, IL 60130.

TOGETHER with the note or notes therein described or referred to, the money one and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

RESOURCE BANCSHALLES MORTGAGE GROUP, INC.

By: D.B. COOPER

Its. ASSISTANT/ICE PRESIDENT

MARK SHELBY

ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

MORTGAGE DOCUMENT #04-(1312)

On 5th day of January, 1998 before me, the undersigned, a Notary Public in and for said Counts and State personally appeared D.B. COOPER to me personally known, who, being duly sworn by me, did say that sire is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal of said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he she acknowledges said instrument to bothe free act and deed of said corporation.

Notary F

Commission

ary Public

nission Expires:

Prepared by and Return to G WILSON

RESOURCE BANCSHARES MORTGAGE GROUP, INC

7909 Parklane Read, Columbia, SC 29223

1(\$00)933-2890 EXT 4232

01/05/97

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Property of Cook County Clerk's Office

LOAN #

POOL # . 1058540

RBMG LOAN #: 702448

ASSIGNED FROM

PESOURCE BANCSHARES MORTGAGE GROUP, INC.

ASSIGNED TO:

WES SAMERICA MORTGAGE COMPANY

MORTGAGOR NAME: PAMELA LOBINSON, a single person

Legal Description. UNIT NO. 3F AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWINGDESCRIBED PARCEL OF REAL ESTATE ("PARCEL"). LOTS 13, 14, 15, 16, AND THE SOUTH 1.2 OF LOT 17 IN LAWRENCE W. KIEFER'S RESUBDIVISION OF BLOCKS 29 AND 37. IN RAILROAD ADDITION TO THE TOWN C2 WARLEM, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 14 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF 7/2 THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLNOIS, WHICH SURVEY IS ATTACHED AN EXHIBIT "C" TO THE DECLARATION OF COND. MIUM GWNERSHIP AND OF EASEMENTS.
RESTRICTIONS, CONVENANTS AND BY-LAWS FOR HARVARD HOUSE CONDOMINIUM (CONDOMINIUM DECLARATION MADE BY RVIER FOREST BANK AND TRUST COMPANY, A NATIONAL BANTANG ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1979 AND KNOWN AS TRUST NUMBER, 13.5 FILED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS ON MARCH 7, 1979 AS DOCUMENT 24872(43), TOGETHER WITH AN UNDIVIDED 1.65774 PERCENT INTEREST IN PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY 7 % SPACE COMPRISING ALL THEUNITS AS DEFINED AND SET FORTH IN SAID CONDOMINIUM DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EASEMENTS, TENEMENTS AND APPURTENANCES THEREUNTO BELONGING. GRANTOR ALSO HEREBY GRANTS TO GRANTEFS, THEIR SUCCESSORS AND ASSIGNE AS AN EASEMENT APPURTENANT TO 49E PREMISES HEREIN COVEYED, A PERPETUAL EXCLUSIVE LASEEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE SO P25 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

COMMONLY KNOWN AS 300 CIRCLE AVENUE, UNIT 5F, FOREST PARK 1., 60130.

MORIGAGE WAS RECORDED FIRST TIME DOCUMENT 04-013118 DATE 12/02/94

Property of Cook County Clerk's Office