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Woods

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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8051, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1736 NORTH ASHLAND, CHICAGO, IL 60632
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60516
a certain Mortgage dated FEBRUARY 21, 1998 made and executed by
DAVID A. COOPERMAN, DENA RACHELLE COOPERMAN
Seidman

98168419

to and in favor of PERL MORTGAGE, INC.
property situated in
of Illinois:

upon the following described
COOK County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-29-302-159-1060

Property Address: 2726-B NORTH JANSSEN AVENUE, CHICAGO, IL 60614

such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY SIX THOUSAND AND
00/100 (\$ 278,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.
) of the Records of the COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

FORM-995(IL) (10/03)

Initials: _____



BOX 333-CTI

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

PERI MORTGAGE, INC.

(Assignor)

By

(Signature)

Witness

Attest

Seal:

Colleen M. Fiocca
OFFICIAL SEAL
COLLEEN M FIOCCA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/18/00

of Cook County Clerk's Office

STREET ADDRESS: 2726-B N. JANSSEN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-302-159-1060

LEGAL DESCRIPTION:

UNIT NUMBER 2726-B IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88249725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office