

This document prepared by:
LaSalle National Bank.
Attn: Kathy M. Silas
136 South LaSalle Street
Chicago, Illinois 60603



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

Camille M. Kornacki

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 5th day of March A. D. 1991 and recorded in the Office of the Recorder of Deeds Of the County of Cook State of Illinois, on March 8, 1991 in Book Page Document No. 91100617 as to any and all the premises therein described, to wit:

SEE LEGAL ATTACHED

PIN #02-12-200-021-1068
Commonly Known as: 1243 Baldwin Lane #112, Palatine, IL 60067
together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 8th day of February 1998.

LaSalle National Bank

By:

Terry VanderBlezen
Terry VanderBlezen, Vice President

ATTEST: LaSalle National Bank

By:

Jeffrey A. Justman
Jeffrey A. Justman, Assistant Secretary

CPA

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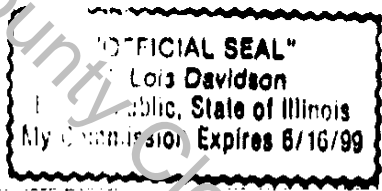
STATE OF ILLINOIS
COUNTY OF COOK SS:

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Terry VanderBlezen, The Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of February 1998.

Lois Davidson Notary Public

My Commission expires 6/16/99



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

S-8925543

EXHIBIT A

UNIT 112 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, 282.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED .8917 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS OF ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS BY GRANTOR DATED THE 31ST DAY OF MARCH, A.D., 1976, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23-448-134 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

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