

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED

20/3023 MTC

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 29th day of December, 1992, made by Marilla T. Missbach, formerly known as Marilla Thurston, in its favor and recorded as Document Number 93000943 in the office of the Recorder of Deeds of Cook County in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. LEGAL DESCRIPTION: Lot 94 in Bedford Park, a Subdivision of that part of the South 1544 feet of the Northwest 1/4 of Section 24, Township 38, Range 12, East of the Third Principal Meridian, lying North of the South 50 feet thereof and West of the right of way of the Baltimore and Ohio Chicago Terminal Railroad and East of the center line of Archer Avenue, in Cook County, Illinois. PERMANENT INDEX NUMBER: 18-24-111-001 COMMON ADDRESS: 7735 W. 65th Place, Bedford Park, Illinois, 60501.

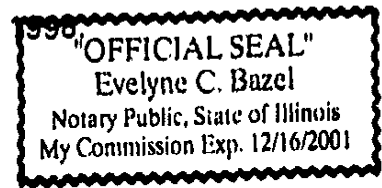
DATED: February 4, 1998

BY: Albert Pritchett Chief Administrative Officer

STATE OF ILLINOIS)
ISS
COUNTY OF COOK)

I, EVELYNE C. BAZEL, a Notary Public in and for the county and state aforesaid, do hereby certify that Albert Pritchett, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in his capacity as Chief Administrative Officer of the County of Cook, Illinois, he signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of February, 1998.



Evelyne C. Bazel
Notary Public

Prepared by: Kathryn L. Samuelson, Cook County Dept. of Planning and Development, 69 W. Washington St., 29th Floor, Chicago, Il., 60602, 312-603-1000

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 94 IN BEDFORD PARK SUBDIVISION OF THAT PART OF SOUTH 1,544 FEET OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SOUTH 50 FEET THEREOF AND WEST OF RIGHT OF WAY OF BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND EAST OF CENTER LINE OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Mail to:
Scott Parkhouse
3001 N Southport
Chicago IL
60657



WHEN RECORDED MAIL TO:

WILLIAM H. CHAMBERLIN,
JENNIFER P. CHAMBERLIN
716 BISMARCK CT.,
ELK GROVE VILLAGE, IL 60007
Loan No: 1288844

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

2013279 MTR

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM H. CHAMBERLIN his/hers/ JENNIFER P. CHAMBERLIN, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-02-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95701959, * to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-36-108-024-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 2ND day of FEB., 1998,

BY: [Signature]
David W. Silha
Asst. Vice President

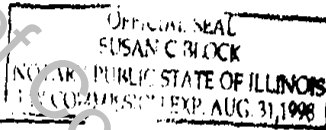
BY: [Signature]
Mary Rihani
Asst. Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 2nd day of February 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



Property of Cook County Clerk's Office