

# UNOFFICIAL COPY

98168269

DEPT-01 RECORDING \$23.50  
T40013 TRAN 7589 03/04/98 12:47:00  
47527 TP # - 98 - 168269  
COOK COUNTY RECORDER

After Recording, Please Return To:

WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICES  
1148 N. CENTRAL AVE. #123  
RIENDELE CA 91202

This form was prepared by: **Fremont Investment & Loan**, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

28080009  
305934

4379

## ASSIGNMENT OF MORTGAGE

98168269

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assigner") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 does hereby grant, sell, assign, transfer and convey, unto **MorEquity, Inc.**

a corporation organized and existing under the laws of Delaware (herein "Assignee")

whose address is: 222 Main Street, Evansville, IN 47708

a certain Mortgage dated OCTOBER 22, 1997, made and executed by KHALED ALSHAIKH, DIVORCED NOT SINCE REMARRIED

to and in favor of **Fremont Investment & Loan**

Upon the following described

property situated in COOK County, State of Illinois:

LOT 29 IN BLOCK 7 IN WILSON P. CONOVER'S SUBDIVISION OF BLOCKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID# 19-14-410-028

Property Address: 3348 West 60th Place, Chicago, ILLINOIS

such Mortgage having been given to secure payment of THIRTY-FIVE THOUSAND, SEVEN HUNDRED FIFTH AND 1/100 ----- (\$ 35, 750.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 97-856071 ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

S-Y  
P-2  
N-N  
M-Y  
JMC

\$23.50

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

12/22 1997

FREMONT INVESTMENT & LOAN

(ASSIGNOR)

By

[Signature]  
KYLE R. WALKER  
SENIOR VICE PRESIDENT

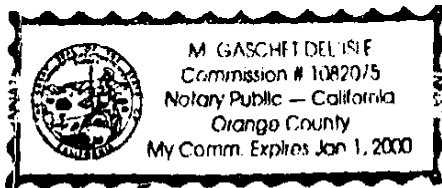
[Signature]  
WITNESS

State of California

County of Orange

On 12/22/97, before me, M. GASCHET DEL'ISIE, Notary Public, personally appeared KYLE R. WALKER.

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]

Signature of Notary

98168209