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98168272

Loan #: ~~33000~~ 278147

This form was prepared by: Gerard M. Pepe, The Chase Manhattan Bank
Address: 2 Chase Manhattan Plaza, 20th Floor, New York, NY 10081
Telephone No.: (212) 552-9301

2090-001
2126

ASSIGNMENT OF MORTGAGE

WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICES
1148 N. CENTRAL AVE., #123
GLENDALE, CA 91202

For Value Received, the undersigned trustee of a Mortgage (herein "Assignor"), whose address is 2 Chase Manhattan Plaza, 20th Floor, New York, NY 10081, does hereby grant, sell, assign, transfer, and convey unto **MorEquity, Inc.**, whose address is **222 Main Street, Evansville, IN 47708**, a certain Mortgage dated **June 19, 1997** made and executed by **Nathaniel Griffin, Sr.** to and in favor of The Chase Manhattan Bank, as Trustee and given to secure payment of **\$51,000.00**, which Mortgage is of record in Book, Volume, or Liber No. 97457590 at Page _____, of the Clerk of Court Records of COOK County, **Illinois** together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-19-97

Helen Pison
Witness
Marie Pison
Attest

The Chase Manhattan Bank
By: [Signature]
Gerard M. Pepe
Its: Second Vice President

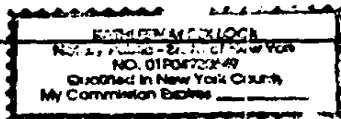
Seal: PEPS-01 RECORDING \$25.50
13-0013 TRAN 9589 03/04/98 12:49:00
\$7530 + FB * - 98 - 168272
COOK COUNTY RECORDER
DEFT-10 PENALTY \$22.00

STATE of NEW YORK)
COUNTY of NEW YORK) ss.

On this 19th day of September, 1997, before me, the undersigned Notary Public, personally appeared Gerard M. Pepe who acknowledged himself to be the Second Vice President of The Chase Manhattan Bank, and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by himself as its officer.

Kathleen M. Pollock
Notary Public

My Commission Expires:



255.0
22
47.50

S-N
P-2
N-N
M-5
\$47.50
JHK

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97457590

38983

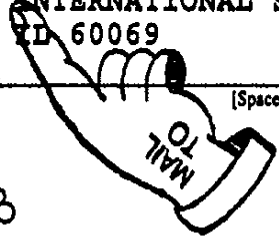
Access
12105285

WHEN RECORDED RETURN TO
FIDELITY MORTGAGE DECISIONS CORPORATION
300 TRI-STATE INTERNATIONAL STE 200
LINCOLNSHIRE, IL 60069

3950

P3600

[Space Above This Line For Recording Data]



97-02983

MORTGAGE

LOAN NO. 12105285

THIS MORTGAGE ("Security Instrument") is given on **JUNE 19, 1997**
NATHANIEL GRIFFIN, SR., SINGLE, NEVER BEEN MARRIED

The mortgagor is

("Borrower").

This Security Instrument is given to
FIDELITY MORTGAGE DECISIONS CORPORATION,
AN ILLINOIS CORPORATION
which is organized and existing under the laws of **ILLINOIS**
300 TRI-STATE INTERNATIONAL STE 200
LINCOLNSHIRE, IL 60069

, and whose address is

("Lender").

Borrower owes Lender the principal sum of **FIFTY-ONE THOUSAND AND 00/100**
Dollars (U.S. \$ **51,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 24, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:
SEE EXHIBIT "A"

LAWYERS TITLE INSURANCE CORPORATION

- . DEPT-01 RECORDING \$39.50
- . T#0001 TRAX 9645 06/25/97 09:42:00
- . 4424 RH *-97-457590
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$36.00

PARCEL ID NUMBER - 32-19-319-024 VOL014

which has the address of **579 SHELLY LANE, CHICAGO HEIGHTS**

(Street)

(City)

Illinois **60411**
(Zip Code)

("Property Address");

97457590

Initials: N.G.

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Property of Cook County Clerk's Office

COOK COUNTY RECORDER
#531 + TB *-98-168272
140013 TRAN 9589 03/04/98 12:50:00
R DEPT-10 PENALTY \$22.00

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 97-02993

LEGAL DESCRIPTION:

Lot 17 in Block J in Sandra Heights, being a subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 19 (except part lying south of Michigan Central Railroad and except the Railroad and except the North 33 feet dedicated for street and except a 56 foot strip dedicated for Hickory Street) in Township 15 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

97-02993

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