

# UNOFFICIAL COPY

98169460

DEPT-01 RECORDING \$25.50  
T#0000 TRAN 0692 03/04/98 11:10:00  
#2868 # JW \*-98-169460  
COOK COUNTY RECORDER

AMIL  
H04

5171853-818

This form was prepared by: *Eric C 117904 373*  
NORTH AMERICAN MORTGAGE COMPANY  
PETALUMA, CA 94975-8031

address: P O BOX 808031  
tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

*Eric C 117904 DSB*  
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1 WEST MONROE, CHICAGO, IL 60603  
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated FEBRUARY 24, 1998  
ELIZABETH E MILLER, ' made and executed by

98169459

to and in favor of AMALGAMATED BANK OF CHICAGO  
property situated in  
of Illinois:

upon the following described  
COOK County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 19-08-414-082

Property Address: 5204 SOUTH PARKSIDE, CHICAGO, IL 60638

such Mortgage having been given to secure payment of ONE HUNDRED EIGHT THOUSAND SEVEN  
HUNDRED FIFTY AND 00/100 (\$ 108,750.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9801)

Initials: \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage o

Witness

Witness

Attest

Seal:

*Colleen M Fiocca*



AMALGAMATED BANK OF CHICAGO  
(Assignor)

By:

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,  
AS ATTORNEY-IN-FACT

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ALLA Comment  
Schedule C

File No.: C117904

## LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 3 IN BLOCK 15 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF ARCHER AVENUE IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Pin # 19-08-414-082*

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