NOFFICIAL :

Prepared by:

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 49501-0204

•	DEPT-01 RECORDI	NG 94 03/04/98	\$23.50 13:55:00
•	\$2976 ♣ J₩ COOK COUNTY	*-98-1	69568

Loan #	Carporation	Assignment	of Real	Estate	Mortgage
	Commerciation	ASSIZITITETT	ui Neai	Lolaic	WULLEARC.

FOR VALUE RECEIVED, the proprisigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPA ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 24, 1998 , executed by Marcia A. Baranona

to AVENUE MORTGAGE CORPORATION THE STATE OF ILLINOIS organized under the laws of

and whose principal place of business is

STE 100 NAPERVILLE 1260 IROQUOIS AVENUE, 60563 and recorded in Liber page(s) State of Illinois

County Records. Cook described hereinafter as follows

pin # 13-15-417-027-1004 Vol 339

see attached legal description

a corporation

commonly known as; 4147 N. Kedvale Unit 1B, Chicago, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights AVENUE MOSTGAGE CORPORATION accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

February 5, 1998 the undersigned, a Notary Public in and for said County and State,

before me.

Its: PRESIDENT

DAVID R. PENDEY

personally appeared

DAVID R. PENDLEY

known to me to be the

PRESIDENT

By: Its:

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deep of said corporation.

Witness:

Notary Public

02/11/01 My Commission Expires

MY COMMISSION EXPIRES:01/11/01 ******************

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

> ALTA Commitment Schedule C

File No.: C118782

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1B AS DELINEATED ON PLAT OF SURVEY OF LOT 5 IN BLOCK 20 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, TAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CRAGIN SERVICE CORPORATION AN ILLINOIS CORPORATION, RECORDED JANUARY 24, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23798672 TOGETHER WITH AN UNDIVIDED 11.10 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING FROM SAID PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE USE AND BENEFIT OF UNIT NO. 18 IN AND TO AN EXCLUSIVE PARKING EASEMENT FOR PARKING SPACE NO. 4 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT & TO THE DECLARATION OF CONDOMINIUM MADE BY CRAGIN SERVICE CORPORATION, AN ILLINOIS 718. 718. 983.595.58 CORPORATION, RECORDED JANUARY 24, 1977 AS DOCUMENT NO. 23798672 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

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