

BOX 392



Full Satisfaction And Release of Mortgage

ST. ANTHONY BANK, A Federal Savings Bank - 1447 South 49th Court - Cicero, Illinois 60650 a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 145738

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LIDO L. COSENZA AND CHARLOTTE L. COSENZA

of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of JANUARY, A.D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 96062050, and a certain Assignment of Rents dated the 23rd day of January, 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 96062050, to the premises therein described, as follows, to-wit:

THE NORTH 62 FEET OF THE SOUTH 124 FEET OF LOT 23 IN BLOCK 7 IN MARTINDALE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 15-29-115-055

COMMONLY KNOWN AS: 2434 S. MAYFAIR, WESTCHESTER, ILLINOIS

P.N.T.N.

situated in the TOWN of WESTCHESTER, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its V.P. OF LENDING, this 16th day of November A.D., 19 97

ATTEST:

By JOAN R. BATCHA, President

By DEBORAH A. NESS, V.P. OF LENDING

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF WILL

ss. }

I, IRMA CONGELOSI

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the President of ST. ANTHONY BANK, A FEDERAL SAVINGS BANK

a corporation, and DEBORAH A. NESS personally known to me to be the V.P. OF LENDING ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of November, A.D. 1997

THIS INSTRUMENT WAS PREPARED BY:

Irma Congelosi
Irma Congelosi, Notary Public

