RECORDING NEGOTION FFICIAL GAGE

WESTERN FINANCIAL BANK, FSB

AND WHEN RECORDED MAIL TO:	
WESTERN FINANCIAL BANK, FSB	. DEPT-01 RECORDING \$25. . T#0009 TRAN 1543 03/04/98 10:00:00
180 IRVINE, CA 92018 m # 0001371657	. \$1545 \$ CIG #-98-16904 . COOK COUNTY RECORDER
itle Order No. C1.120731 Lacrow No. CL120731	SPACE ABOVE THIS LINE FOR RECORDER'S USE
FIRST AMERICAN TITLE CELEGIATED 38 COrporation Assignmen	⁽¹⁾ ² 2
FOR VALUE NECEIVED, the undersigned hereby grants, assigns	and transfers to
WESTERN FINANCIAL BANK, FSB	H
all beneficial interest under that certain Deed of Trust dated Fe executed by MARY CHARDY, MARRIED TO JOHN CHAR	
9	Ç
to pre_com morreace connormation	, Trustor, , Trustee,
KED-COM MORTOROG GORFORA TOR	
, recorded concurrently in the office of the Good and therein as: PARCEL 1: UNIT NO. "C" 1420 VISTA WALK, NOFFMA DESCRIPTION RIDER ATTACHED HERETO AND MAD	N ESTATES SEE LEGAL
COMMONLY KNOWN AS: 1455 VISTA WALK HOFFMAN ESTATES 11, 60194	
PIN NO. 07-08-300-019-1051	C
TOGETHER with the note or notes therein described or referred tinterest, and all rights accrued or to accrue under said Dead of $T_{\rm c}$	
STATE OF ILLINOIS SS. RES-COUNTY OF COOK	OM MORTGAGE CORPORATION
On this 26th day of PRENUARY , 19 98	The de Meni
LINDA SALEMI	Linda salemi
BUNNIE BRAZBAU	Tinan Blancal
personally known to me. (or proved to me on the basis of satisfactory \(\) evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her	BONNIE BRAZRAU
/their signature(s) on the instrument the person(s), or the entity upon buhalf of which the person(s) acted, executed the instrument.	OFFICIAL SEAL
WITNESS my hand and official soul	E LISA A CLARY
Signature	MY COMMISSION EXPRES:08:08:00

LISA A. CLARY Name (Typed or Printed) Notary Public in and for said State

If his area for official notarial seal)

HE BASC PARTICULATE

UNOFFICIAL COPY

FRIST AMENDAM HEE

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LEGAL PESCRIPTION: UNOFFICIAL COPY

PARCEL 1:

UNIT NO. "C" 1420 VISTA WALK, HOFFMAN ESTATES, ILLINOIS, MOON LAKE VILLAGE TWO STORY CONDOMINIUM AS DELINEATED ON THE SURVEY OF:

CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 PER DOCUMENT NO. 21013530 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24686037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION AFORESAID AND IN THE MOON LAKE CONDOMINIUM COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 24686036 IN COOK COUNTY, ILLINOIS.

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