

UNOFFICIAL COPY

Prepared By

WENDY S. ORT
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

98169055

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING 923.50
T#0009 TRAN 1543 03/04/98 10101100
#1551 + CG # -98-169055
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 381885

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE
MIAMI SBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1998
executed by THOMAS J. ANDERSON, DIVORCED AND NOT SINCE REMARRIED

to SMART MORTGAGE ACCESS L.L.C.
a corporation organized under the laws of
and whose principal place of business is
PALATINE, ILLINOIS 60067

THE STATE OF ILLINOIS
835 STERLING AVENUE, SUITE 230

1st AMERICAN TITLE order # 0115593 6/6

and recorded in Book Volume No.
No. COOK

98169054

County Records, State of
(See Reverse for Legal Description)

ILLINOIS as Document described

Commonly known as 311 BAYBROOK, UNIT B10, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On FEBRUARY 27, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WENDY S. ORT

known to me to be the VICE PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

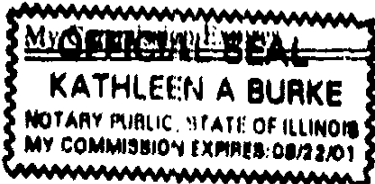
Notary Public Kathleen A. Burke

Cook County.

By: Wendy S. Ort
Its: VICE PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98169055

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REV. 03/03/97 OPS 048

02-24-104-048-1069

Property of Cook County

98169055

PARCEL I: UNIT 510 IN THE BAYBROOK PARK APARTMENT HOMES BUILDING D CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PROPERTIES LOCATED IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 17, 1973 AS DOCUMENT 22479186. IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED OCTOBER 20, 1971 AND RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22115026 AND AMENDED BY DECLARATION RECORDED SEPTEMBER 17, 1973 AS DOCUMENT NUMBER 22479182 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION