

UNOFFICIAL COPY

98169371

Prepared by:

ANTHONY J. BATTAGLIA
8075 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

and When Recorded Mail To

BANC GROUP MORTGAGE CORP.
8075 WEST 95TH STREET
HICKORY HILLS
ILLINOIS 60457

DEPT-01 RECORDING \$23.00
T5000 TRAN 0689 03/04/98 09:46:00
#2772 # JW *-98-169371
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209246655

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1998
executed by JESSE J. ENG AND
LAURIE A. ENG, HUSBAND AND WIFE
to BANC GROUP MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8075 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 5776 NORTH EAST CIRCLE, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANC GROUP MORTGAGE CORP.

On MARCH 2, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared JEFFREY SLATER

Jeffrey Slater
By: JEFFREY SLATER
Its: EXEC. V.P.

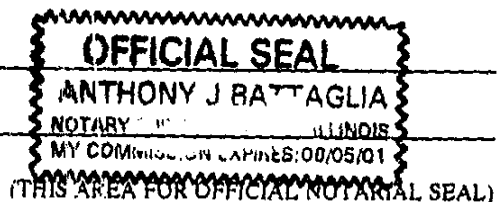
known to me to be the EXEC. V.P.
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Anthony J. Battaglia
_____ Will County,



My Commission Expires 06/05/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV. 05/03/97 DPS 049

13-06-308-015

Property of Cook County Clerk's Office

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LOT 15 IN BLOCK 14 NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION