6087/0146 45 001 1998-03-04 12:42:34 Cook County Recorder

23.00

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

り出土プロロロロ

262,8056#3 WE&18055 JW

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants	s, assigns and transfers to
NATIONSBANC MORTGAGE CORPUSATION all the rights, title and interest of the undersigned in and to a certain Note dated January 9th. 1998 executed by CHRISTOPHER D. SLUTSTR and MARY TRACY SLUSSER. His Wife	
in face amount \$ 68,500.00 secured	by a Mortgage dated1/9/98
	as Document No. 15 98 043530 4
securing the following real estate, to wit:	het.98043537
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF	
COMMONLY KNOWN AS: 1629 N 78TH COURT	ELMWOOD PARK, ILLINOIS 60707
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 16th day of January , 1998 .	
CASBANE MORTGAGE, INC	
	We Zan
By Charles Nice Provides	
Vida Zinkus, Vice President	
STATE OF ILLINOIS)	O_{c}
COUNTY OF DUPAGE)	
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 16th day of January , 1998	
Commission expires: 7 - 2 1-01	
Kenterly an Islander Notary Public	Kimberty Ann Sylvester
140 total y 1 Millio O	DE OFFICIAL AND

BOX 333-CTI

Kimberty Ann Sylvester MY COMMISSION EXPIRES July 21, 2001



LEGAL DESCRIPTION

THE NORTH 5 FEET OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 4 FEET THEREOF) IN ALBERT F. KEENEY'S THATCHER AVENUE SUBDIVISION OF PART OF THE SOUTH 532.83 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-36-325-034-0000

Property of Cook County Clark's Office

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