

When Recorded Return To:  
FT Mortgage Companies  
10741 King William Dr.  
Dallas, TX 75220  
ATTN: Final Documents CCH 7203

Loan Number : C007387582

Space Above for Recorder's Use

**ASSIGNMENT OF MORTGAGE**

For value received, the undersigned hereby grants, assigns, and transfers to:

FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE  
10741 KING WILLIAM DRIVE  
DALLAS TX 75220

all beneficial interest under that certain MORTGAGE dated DECEMBER 13, 1996 executed by  
JOSEPH LIVOLSI Mortgagee,  
to ROSE MORTGAGE CORPORATION Mortgagee,

and recorded on 1/9/97 as Instrument No. 97-021276 in Book  
Page of Official Records in the County Recorder's Office of  
COOK County, ILLINOIS, describing land therein as:

2550

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Which has the address of 7718 SOUTH RIDGELAND AVENUE, CHICAGO, IL 60649  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

ROSE MORTGAGE CORP.

By: Bernard W. Glavin, Jr.

BERNARD W. GLAVIN, JR.  
PRESIDENT

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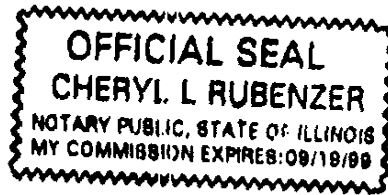
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State of TEXAS, County of DALLAS

On this 18th day of February, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared CHERYL RUBENZER who executed the within instrument as PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public

*Cheryl Rubenzer*



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EXHIBIT "A"

LOT 7 AND LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 22 IN SOUTH FIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, TO 32 INCLUSIVE IN JAMES STINSON'S SUBDIVISION OF THE EAST GRAND CROSSING IN THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-25-318-026

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