

**RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)**

**PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SECURITY AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ILLINOIS REGIONAL BANK, N.A., ELMHURST AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1986 AND KNOWN AS TRUST NO. 5702, KNA OLD KENT BANK N.A. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT, bearing date the 31ST day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book N/A of records, on Page N/A, as Document No. 92074189, to the premises therein described, situated in the County of COOK, State of ILLINOIS is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N. # 15-06--201-026-0000, 027, 028, 029, 030, 031, 032, 033, 034, 035

COMMONLY KNOWN AS: 140 WEST LAKE STREET, NORTHLAKE, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 30TH day of JANUARY, 1998.

COLE TAYLOR BANK

By: *D. A. Steinhoff*
D. A. STEINHOFF SENIOR VICE PRESIDENT

ATTEST: *J.B. Vinson*
J.B. VINSON, ASSISTANT VICE PRESIDENT

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS)

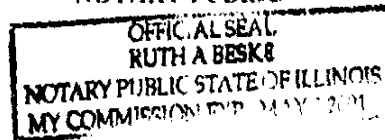
SS.

COUNTY OF COOK)

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D.A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J.B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 30TH day of JANUARY, 1998.

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

98171528

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EXHIBIT A TO MORTGAGE DATED AS OF JANUARY 31, 1992

Legal Description

PARCEL ONE:

LOTS TWENTY-NINE TO THIRTY-EIGHT, BOTH INCLUSIVE, IN BLOCK SEVEN IN H.O. STONE'S NORTHLAKE ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION SIX, TOWNSHIP THIRTY-NINE NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THAT PART OF A TWENTY FOOT PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS TWENTY-NINE TO THIRTY-EIGHT, BOTH INCLUSIVE, AND SOUTH OF AND ADJOINING LOTS TWENTY-NINE AND THIRTY-NINE AND SOUTH OF AND ADJOINING THE NORTH AND SOUTH 16.0 FOOT, PUBLIC ALLEY LYING WEST OF THE WEST LINE OF SAID LOT TWENTY-EIGHT AND EAST OF THE EAST LINE OF SAID LOT THIRTY-NINE BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT THIRTY-EIGHT, BEING ON THE EAST LINE OF ASHBELL AVENUE, FOR A POINT OF BEGINNING; THENCE SOUTHEASTERLY TO THE POINT OF INTERSECTION OF THE SOUTHERLY LINES OF SAID LOTS TWENTY-EIGHT TO THIRTY-NINE, BOTH INCLUSIVE, EXTENDED NORTHWESTERLY AND SOUTHEASTERLY, RESPECTIVELY WITH THE CENTER LINE OF THE SAID NORTH AND SOUTH SIXTEEN FOOT PUBLIC ALLEY LYING WEST OF SAID LOT TWENTY-EIGHT AND EAST OF SAID LOT THIRTY-NINE; THENCE SOUTHEASTERLY ON A LINE TO THE SOUTHEASTERLY CORNER OF SAID LOT TWENTY-EIGHT; SAID POINT BEING ON THE WEST LINE OF HARVARD AVENUE; THENCE SOUTH ALONG THE WEST LINE OF HARVARD AVENUE TO THE NORTHEAST CORNER OF SAID LOT TWENTY-NINE; THENCE NORTHWESTERLY ON THE NORTHERLY LINES OF SAID LOTS TWENTY-NINE TO THIRTY-EIGHT, BOTH INCLUSIVE, TO THE POINT OF BEGINNING; IN BLOCK SEVEN IN H.O. STONE'S NORTHLAKE ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP THIRTY-NINE NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 140 West Lake Street
Northlake, Illinois 60164

P.I.N. Numbers: 15-06-201-026-0000, 15-06-201-028-0000,
15-06-201-027-0000, 15-06-201-029-0000,
15-06-201-030-0000, 15-06-201-031-0000,
15-06-201-032-0000, 15-06-201-033-0000,
15-06-201-034-0000, 15-06-201-035-0000

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MAIL BACK COPY TO:

MICHAEL CAREY

111 WEST WASHINGTON

SUITE 1017

CHICAGO, IL 60602

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