6045/0097 08 001 1998-03-04 15:26:59

Coak County Recorder

Acct.# 50006528

THIS INDEBTEDNESS Secured by a Mortgage executed by

JOSEPH J GABLER, SHEILA M GABLER, HUSBAND AND WIFE AND

MATTHEW J LAMB III MARRIED To FIRST NATIONAL BANK OF WILMINGTON

on this date OCTOBER 28, 1993 and recorded in Document No 03-005999 of COOK County, in the State of ILLINOIS on this 12/8/93

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated JULY 1, 1997 and recorded in Document No. 97670333in the record of COOKCounty in State of ILLINOISon this date 9/11/97, has been fully paid, satisfied and released this date ANUARY 16, 1998

TAX/PIN# 24-11-110-064

300 PROP. ADDRESS: 9611 S SPRINGFIELD, 'EVERGREEN PARK, ILLINOIS 60642

am to: P R C-DA-R C-D-D-F Security Federal Dank CATHERING Attn: Release Dept. NEXTEN P.O. Box 657

St. John, IN 46373

MAIL TO' CHARLES BIRIEDMAN 39 5 GA SALLE ST. CHICACO, 16 606.03

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA,

CATHERINE M. MENTENS, Asst. Vice President

ATTEST: SHARÓN MOLNAR, Assf. Vice Président

STATE OF INDIANA

SS

**COUNTY OF LAKE** 

Before me, the undersigned, a Notary Public in for said County and State, personally appeared, CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, NDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date \_February 27, 1998

PATRICIA A. ALLEVA, Notary Public

County of Resident: Lake My Commission Expires: April 14, 2000

## UNOFFICIAL COPY

Property of Cook County Clark's Office

## This instrument the a ed by CATHERINE M. MERTENS, Asst. Vie Dresident

50006528

Legal Description

LOTS 35, 36 37 AND 38 (EXCEPT THE NORTH 10) FEET ) IN BLOCK? IN A. G. BRIGGS AND COMPANY, S CRAWFORD GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## **UNOFFICIAL COPY**

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