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98171644

. DEPT-01 RECORDING \$25.00
. T#0009 TRAN 1547 03/04/98 12:42:00
. #1931 # CG *-98-171644
. COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV 79 DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 7844427
ESCROW CLOSING #: 007680590
CASE #: IL1319098044

This form was prepared by: J. BASSETT

address:

tel. no.:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402-

does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is

4500 PARK GRANADA, CALABASAS, CA 91302-1613

a certain Mortgage dated February 24, 1998, made and executed by BRANDON GOEHL, AN UNMARRIED MAN AND TERESA H ZAMBETTA, AN UNMARRIED WOMAN, ALL AS JOINT TENANTS

to and in favor of
PRIMERA MORTGAGE COMPANY OF ILLINOIS
upon the following described property situated in COOK

98171643

County, State of Illinois:

SHA V A CONY
● Assignment of Real Estate Mortgage
CT1411 (10/96)

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Initials

23991

007844427000001C714

BOX 333-CTI

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 1815 DOWING, WESTCHESTER, ILLINOIS 60154

PEN No.: 15-20-403-017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 2/24/98

By: _____

ROB HARDMAN

Its: _____

PRESIDENT

By: _____

Its: _____

State of Illinois
County of DUPAGE

X Dana A. Sarsfield
Notary Signature



This instrument was acknowledged before me on 2/24/98

by ROB HARDMAN

Notary Seal

as PRESIDENT
a

of Primera Mortgage Company of Illinois

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STREET ADDRESS: 1815 S. DOWNING

CITY: WESTCHESTER

COUNTY: COOK

TAX NUMBER: 15-20-403-017-0000

LEGAL DESCRIPTION:

LOT 300 IN GEORGE F. NIXON AND COMPANIES 22 SECOND STREET ADDITION TO WESTCHESTER BEING A SUB IN WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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