

This Instrument Prepared By:

Personal Finance Company

P.O. Box 186

Olympia Fields, IL 60461

700116

(Space Above This Line for Recorder's Use)

### MORTGAGE RELEASE

Know all men by these presents, that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto Emilia Behan, divorced and not since remarried

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through, or by a certain mortgage, bearing date the 6th day of December, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 95859440, as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 15th day of December, 19 97.

*[Signature]*  
\_\_\_\_\_  
Vice-President

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 15th day of December, 19 97.  
*[Signature]* Judith A. Curtis  
Notary Public, State of Illinois  
My Commission Expires 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(OVER)

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

1272 W. 72nd Place, Chicago, IL 60601

20-29-114-026

LOT 34 IN BLOCK 3 IN WEDDELL AND COX'S ILL. SIDE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

MAIL TO:

MR. JOHN S. MONSIEGAN  
ATTORNEY AT LAW  
11733 SOUTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60658



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602