

# UNOFFICIAL COPY

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 8020758

98171342

07/29/96 09:14:13 AM 07/29/96  
Cook County Recorder 17.50



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JONG H HONG AND BYONG O HONG** to **CENTERBANK MORTGAGE COMPANY** bearing the date **07/29/96** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **96639274**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: **2044 STANLEY COURT**  
**SCHAUMBURG, IL 60194** pin#07-18-202-142

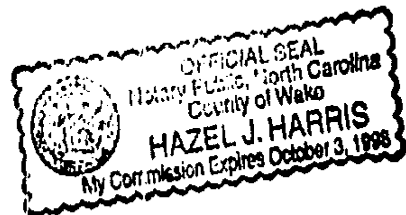
dated **01/26/98**  
**FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY**


BY: *Julie Lemonds-Bouche*  
**JULIE LEMONDS-BOUCHE**  
**ASST. VICE PRESIDENT**



**STATE OF NORTH CAROLINA** COUNTY OF **WAKE**  
The foregoing instrument was acknowledged before me on **01/26/98** by **JULIE LEMONDS-BOUCHE** the **ASST. VICE PRESIDENT** of **FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY**

on behalf of said CORPORATION.  
*Hazel J. Harris* **HAZEL J. HARRIS**  
**Notary Public**



FUNON EC 13095 

*54  
82  
W  
My  
M.H*

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Property of Cook County Clerk's Office

EXHIBIT 'A'

8020758

UNIT 4 AREA 18 LOT 2 IN SHEFFIELD TOWNSHIP UNIT 4, BEING A  
SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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