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98171363

Recording requested by:

Preparer: C Belasco, Rtn to: SLS, Inc.
PO Box 1418
Los Alamitos, Cal 90710-1418

And when recorded mail to:

TMS Mortgage Inc., DBA The Money Store
3464 El Camino Avenue, Suite 145
Sacramento, CA 95821

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC. 100174**

officed at **3945 WEST OAKTON SKOKIE IL, 80078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

HOMEMAKERS REMODELING, INC. 100174

on real estate located in **COOK**

County, State of **ILLINOIS**

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
BELINDA NAILS



0073938417RAT

dated **10/20/97** in the amount of \$ **3,883.50** recorded in Book
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this **21st** day of
OCTOBER, 1997

HOMEMAKERS REMODELING, INC. 100174

Name of Contractor

By:

Steve Denic

Print Name

STATE OF **Illinois**
COUNTY OF **COOK**

On **10/21/97**, before me, **the undersigned**
Notary Public, personally appeared **Steve Denic**

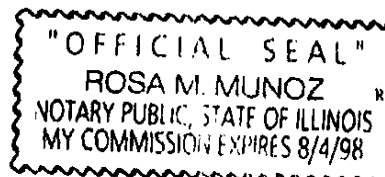
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Exp:

8/4/98



Reg. 07/24/97

DPS 7682

SY
P.2
N.
M.Y
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RIDER - LEGAL DESCRIPTION

THE WEST 23 FEET OF THE EAST 35 FEET MEASURED ON THE SOUTH LINE OF LOT 3 IN BLOCK 1 IN BUTLER, CUMMINGS AND SCULLY'S SUBDIVISION OF PART OF MUNSONS' ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-15-412-021

DPS 049

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