

RECORD AND RETURN TO :

Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 31319890

Notary  
Public

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.**, having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and or assigns having its office at THREE EXECUTIVE CAMPIUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 02/27/98 and executed by **REBECCA K. WILHELM AND ANTHONY P. WILHELM, MARRIED TO EACH OTHER**

as Mortgagor in favor of the undersigned as Mortgagee, record register with the Recorder of Deeds Register of Titles **COOK** County on \_\_\_\_\_ as Document number applicable to the property therein described as follows:

98172346

SEE THE ATTACHED LEGAL DESCRIPTION:

03-19-111-013

Property Address: 1106 W. THOMAS STREET ARLINGTON HEIGHTS IL 60004

Dated at \_\_\_\_\_ 27TH day of FEBRUARY 1998

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk  
Its ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_  
Its ASSISTANT SECRETARY

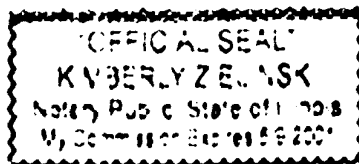
State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **PAMELA L. GRUNWALD** respectively, of WINDSOR MORTGAGE, INC. appeared before me this day, in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 27TH day of FEBRUARY 1998

Kyberly Zelensk  
Notary Public

My Commission Expires on:



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Property of Cook County Clerk's Office

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LOT 498 IN HASBROOK SUBDIVISION UNIT NUMBER 5, A  
SUBDIVISION OF PART OF THE EAST ½ OF THE EAST ½ OF THE  
NORTHWEST ¼ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED FEBRUARY 9, 1960, AS DOCUMENT  
NUMBER 17778451 IN COOK COUNTY, ILLINOIS.

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98172437

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