MODIFICATION AGREEMENT

THIS AGREEMENT made on 02/25/98 , by and between AMERIQUEST MORTGAGE COMPANY herein designated as the BENEFICIARY and CALMIN E HARVEY and CYNTHIA HARVEY, HUSBAND AND WIFE AS "OINT TENANTS."

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Binrower(s) in the total amount of \$ 51,750.00, dated February 23, 1998, which Note is secured by Deed of Trust dated February 23, 1998 recorded in the Office of the County Recorder of COOK.

County, as

Instrument Number

M)

of official records of said County

NOW THEREFORE, for value received, the parties hereto modify the above referenced. TO Note and/or 20. Deed of Trust and/or 20. ALL: SIGNED DOCS.

as follows.

ITES MODIFICATION AGRLEMENT IS BEING EXECUTED TO CORRECT THE NAMES ON ALL DOCS AND VESTING ON MIG TO READ: CALVIN HARVEY AND CYNTHLI M HARVEY, HUSBAND AND WIFF AS JOINT TENANTS

Nothing herein contained in any manner whatsoever, alter, amend, includy or changed any other terms or conditions of the above reterenced. Note and/or the Deed of Trust and/or the Modification described above, nor shill inviolate rights of the BUNETCLARY thereunder be specifically prejudiced by reason of this modification, all rights of the hereficiary shall be and shall remain in full force as though the Modification had been originally specified in the engine Note and/or Deed of Trust.

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CYNTHIA HARV	EV	<u> </u>		- Carrier Carrier Colonia Carrier Carr
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				, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whise name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon helialf of which the person(s) acted, executed this Modification Agreement

CFFICIAL SEAL | Ether la Robertson | Solary Public, State of Illinois of May Commission, Express 6 2086 | 2000/2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 |

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APPENDIX A

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8 THERE PRODUISA
SERVICES

29-18-814-118 VALME 211

COOK COUNTY CLERK'S OFFICE

OFFICE LOT 15 IN LESTER'S SUBDIVISION OF BLOCK B OF SOUTH LAWN, BEING A SUBDIVISION IN SECTION 17, AND THE SOUTH 1 2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THEREOF RECORDED SEPTEMBER 24, 1926, AS DOCUMENT NUMBER 9416829, IN COOK COUNTY,

UNOFFICIAL COPY

Property of Cook County Clerk's Office