

UNOFFICIAL COPY

98172270



When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 39000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000090263168 (L) SPOTO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LORETTA J SPOTO DIVORCED AND NOT SINCE REMARRIED
 Mortgagee: DEPENDABLE MORTGAGE INC.
 Prop Addr: 6155 KOLIN AVENUE
 CHICAGO IL 60629
 Date Recorded: 11 26 93
 State: ILLINOIS City County: COOK
 Date of Mortgage: 11 18 93 Book:
 Loan Amount: 55,500 Page:
 Document#: 93964523
 PIN No.: 19-15-416-005 VOL. 393

Previously Assigned: SEARS MORTGAGE CORP
 Recorded Date: 01 19 94 Book: 94-056507 Page: _____
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK IL
 SEE ATTACHED LEGAL
 MORTGAGE RE-RECORDED 011994 INST. NO. 94-056506

Dated: FEBRUARY 3, 1998
 PNC MORTGAGE CORP. OF AMERICA
 F K A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
 Kathy M. Granger
 Second Vice President

Attest: Sam Thong

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 P-3
 M-4

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 3, 1998 before me, the undersigned a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M Haag
Kentucky State-at-Large
My Commission expires April 18, 2000

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01/09/11

COOK COUNTY CLERK
1100 N. LAKE ST.
CHICAGO, IL 60610

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDINGS 839 06
TR9999 TRAN 2536 01/19/94 09:11:00
#4187 # *-94-056506
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 18th, 1993

The mortgagor is

LORETTA J. SPOKO, DIVORCED AND NOT YET RE-MARRIED

("Borrower"). This Security Instrument is given to

DEPENDABLE MORTGAGE INC.

DEPT-01 RECORDING 833.00
TR0011 TRAN 8359 11/26/93 09:42:00
#7780 # *-93-964523
COOK COUNTY RECORDER

which is organized and existing under the laws of
address is 1400 TORRENCE AVENUE, SUITE 0211
CALUMET CITY, ILLINOIS 60609

THE STATE OF ILLINOIS

and whose

("Lender"). Borrower owes Lender the principal sum of

FIFTY FIVE THOUSAND FIVE HUNDRED AND NO/100

Dollars (U.S. \$ 55,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 15th, 1998. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 36 IN BLOCK 11 IN ARTHUR W. MCINTOSH'S 63RD STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 19-15-416-005 VOL 393

94056506

3300

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which has the address of 6115 S. COLIN AVENUE
Illinois 60629
(Zip Code)

("Property Address");

CHICAGO

(Street, City),

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS 18061327281



Box 64