Recordisg requested by and after recording return to: Adriana Chic

The Adair Advisory Group, Inc. 4901 LBJ Freeway, Nuite 1(4)

Document Prepared by:

Adriana Chis The Adair Advisors Group, Inc. 4901 LBJ Freeway Norte 1 # Dallas TX 2244

UNOFFICIAL COPY 72348

Investor Projection HOSTATIONS

Vector GSMA

MISSON NO 64318335A1

[ANG Re RC 44°C

Investor Loan No.

Assignee No 39423848

ISPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE.

Assignment of Mortgage

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION, ("Assignor"), acting herein by and through a duly authorized officer, the owner and helder of one certain Promissory. Note: payable to the order of the undersigned Beneficiary executed by DARRELL J-MEYERS AND CYNTHIA J. MEYERS, HIS WIFE, ("Borrower(s)"), and secured by a Mortgage on 1.25.79 executed by Lorrowerts). for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK, COUNTY, ILLINOP, for and in consideration of Ten and No 100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, MIDFIRST BANK, A FEDERAULY CHARTERED SAVINGS ASSOCIATION, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note an rall other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below

Recording Date: 2.6.79

Document 24, 832, 917

tax Map No : 29-30-121-011 & 29-30-121-010 Beneficiary GREATTAKEN MORTGAGE CORPORATION

Property Address 16939 TRAPET AVE HAZEL CREST, IL 66429

Legal Description 1 OTS 39 AND 46 IN BLOCK 6 IN ORCHARD RIDGE ADDITION TO SOLTH HARVEY. A SUBDIVISION OF THE SOLTH HALF OF THE NORTH WEST QUARTER OF SECTION 30. TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 16 FEET OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, ALSO THE EAST-HALF OF THE SOUTH EAST QUARTER OF THE NORTH FAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Visitabor Address: First Nationwide Mortgage Corporation

5280 Corporate Drive Frederick MD 21703

Assignee Address: Midfirst Bank

3232 West Reno Oklahoma City, OK 73107 38423848SAL



Recording requested by and after recording return to: Admana Chis

The Adair Advisory Group Inc. 4901 I,BJ Freeway, Suite 100

Document Prepared by:

Adriana Chis The Adair Advisors Group, Inc 4901 LBJ Freeway, Suite 1(4) Dallas, TX 75244 **UNOFFICIAL COPY**

98172348

Investor Paol No. 000318780.0 Agency

Assignor No. 6831833561

T NAG Ret RC46*C Invoted Loan No

Assignee No 38423348

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER SUSE)

Assignment of Mortgage

TO HAVE AND TO HOLD unto sure Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October, 1997.

First Nationwide Mortgage Corporation, a Delaware Corporation

By: Paul Anselmo, Vice President

STATE OF TEXAS

1 55

COUNTY OF DALLAS

Alte u. 3x Audra Grayley Assistant Secretary

Before me, Misty Williams, on this the 1st day of October, 1997, personally appeared faul Anselmo. Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of FIRST NATIONWIDE MORIGAGE CORPORATION. A DELAWARE CORPORATION, and acknowledged to me that he executed said instrument for the purposes and consideration thereir expressed, and as the act of said to poration.

WITNESS my hand and official seal

Mary Williams

WISTY WILLIAMS
AF GRY PLEAC

Mr Comm. Etc. 10-21-01

Assigner Address: First Nationwide Mortgage Corporation

\$280 Corporate Drive Frederick, MD 21703

Assignee Address: Michirst Bank

3232 West Reno Oklahoma City OK "319" Mannan misi

38423848SAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office