

UNOFFICIAL COPY

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Cook County Recorder 25.50

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MAIL TO:

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
800 EAST NORTHWEST HIGHWAY, SUITE 100, PALATINE, IL 60067
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 26, 1998, made and executed by
P. STEPHEN FAROY, JENNIFER KELLY FAROY

98173532

to and in favor of MORTGAGE BANCORP SERVICES upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-29-302-159-1055

Property Address: 2737B NORTH JANSSEN AVENUE, CHICAGO, IL 60614

such Mortgage having been given to secure payment of TWO HUNDRED FORTY TWO THOUSAND AND
00/100 (\$ 242,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

981-995(IL) (9808)

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage o

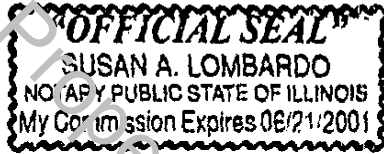
MORTGAGE BANCORP SERVICES

Witness

Witness

Attest

Seal:



(Assignor)

By:

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT

LEGAL DESCRIPTION

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

UNIT 2737 "L" IN PARK LANE TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SUPERIOR COURT PARTITION SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 8, 1988 AS DOCUMENT NUMBER 88248725, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

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