

UNOFFICIAL COPY

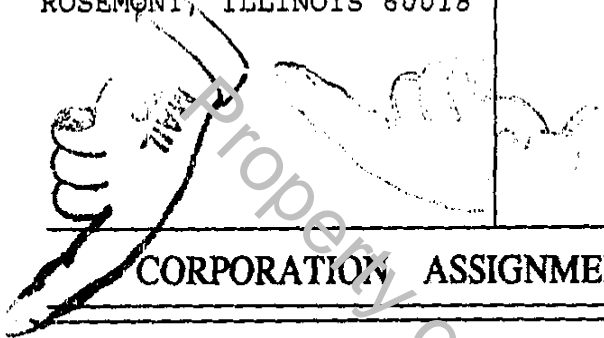
Loan #: 7810041150
Prepared By:

98173878

Page 1 of 1
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Cook County Recorder's Office 33.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810041150

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIRSTAR HOME MORTGAGE CORPORATION**

98173877

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 23, 1998** executed by **DAVID G. WASINGER, A SINGLE MAN**

to **APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION**

a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018** and recorded as Document No. _____, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-21-108-025-1007

Commonly known as: **729 W. WAVELAND #C, CHICAGO, ILLINOIS 60613**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On **2/23/98** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Stuart F. Urtow**

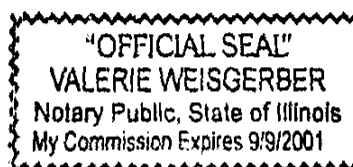
By: **Stuart F. Urtow**
Its: **president**

known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public **Valerie Weisgerber** County, _____

My commission Expires: **9/9/01**



2/23/98

Loan No.: 7810041150

Date: FEBRUARY 23, 1998

Property Address:
729 W. WAVELAND #C
CHICAGO, ILLINOIS 60613

Exhibit "A"

Legal Description

LEGAL DESCRIPTION:

UNIT 48 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WAVELAND QUADRANGLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25933785, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A.P.N. # : 14-21-108-025-1007