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Page 1 of 2

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Cook County Recorder

73.50

98-5331-B12

Prepared by:
OLD KENT MORTGAGE CO



And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN# 0974885

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 23, 1998**, executed by **ROBERT PAGAN AND MIRIAM PAGAN, HUSBAND AND WIFE**

to **CCS MORTGAGE INC.**,
organized under the laws of **THE STATE OF ILLINOIS**
568 SPRING ROAD, ELMHURST IL 60126
and recorded in Liber **page(s)**
State of **ILLINOIS**

a corporation
and whose principal place of business is

COOK County Records,
described hereinafter as follows:

SEE ATTACHED LEGAL

P.I.N.# 13-20-110-023-0000

98173968

COMMONLY KNOWN AS: 6256 WEST GRACE STREET Chicago IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CCS MORTGAGE INC.

STATE OF ILLINOIS
COUNTY OF DUPAGE

By: FRANK CATALANO JR.

On _____ before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **FRANK CATALANO JR.**
known to me to be the **PRESIDENT**

Its: PRESIDENT

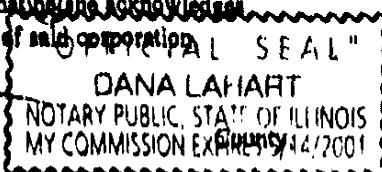
By:

Its:

Witness:

_____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Dana Lahart*
My Commission Expires _____



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Property of Cook County Clerk's Office

Commitment Number: 98-05331

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST 6 FEET OF LOT 47 AND ALL OF LOT 48 IN BLOCK J IN LINSCOTT'S RIDGELAND AVENUE SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-20-110-023-0000

CKA: 6256 WEST GRACE STREET, CHICAGO, ILLINOIS 60634

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