

UNOFFICIAL COPY

98174485

DEPT-01 RECORDING 423.50
 T#0013 TRAN 9639 03/05/98 09:35:00
 67624 + TB # -98-174485
 COOK COUNTY RECORDER

FHLMC LN# 868979333
 CAP LN# 0554528496
 CMC LN# 670096
 Assignment of Mortgage or Deed of Trust
 Date of Note and Mortgage or Deed of Trust: 10/10/96 10/15/96
 Place of Record: COOK COUNTY, IL
 TAX ID # 12-21-413-036
 Instrument No. or Book/Liber and Page/Folio No.: 98787113
 Name(s) of Maker(s) (Mortgagor or Grantor): J R MEMBIELA, RUTH A MEMBIELA
 Name of Original Payee: CRESTAR MORTGAGE CORPORATION
 Face Amount Secured: \$139500
 Brief Legal Description: SEE ATTACHED
 Property Address: 3323N RUBY ST, FRANKLIN PARK, IL, 60131

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, 901 SEMMES AVE, RICHMOND, VA 23224, a Virginia corporation, hereby assigns, grants, transfers and sets over, CAPS LEAD INC., 2711 NORTH HASKELL SUITE 1000, DALLAS, TX, 75204 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by DEBRA M. RUH its VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its Corporate Seal hereto affixed this 6th day of February, 1998.

CRESTAR MORTGAGE CORPORATION

Debra M. Ruh
 By: DEBRA M. RUH, VICE PRESIDENT

ATTEST:

Marie A. Wood
 MARIE A. WOOD, LOAN SERVICING OFFICER

State of Virginia, City of Richmond, to wit:
 I, SARA P. JOSEPHSON, a notary Public for said City and State, do hereby certify that DEBRA M. RUH, MARIE A. WOOD, VICE PRESIDENT and LOAN SERVICING OFFICER, who resides 901 Semmes Ave, Richmond, VA 23224, personally came before me this day and acknowledged, on behalf of Crestar Mortgage Corporation, on behalf of said entity, the due execution of the foregoing instrument.

Witness by my hand and official seal, this the 6th day of February, 1998.

Sara P. Josephson
 SARA P. JOSEPHSON, NOTARY PUBLIC (official seal)

My commission expires 7/31/1999
 Prepared by: Joan Dommissa

When recorded send to: Crestar Mortgage Corp., Attn: Joan Dommissa, 901 Semmes Ave, Richmond, VA 23224, P.O. 26149, Richmond, VA 23266-8296

98174485

5.7
 P-2
 N-N
 M-3
 \$23.50
 BHC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

200670096

THE NORTH 30.0 FEET OF LOT 18 BLOCK 9 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22 AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98174485

UNOFFICIAL COPY

Property of Cook County Clerk's Office