

PREPARED BY:
FIRST SUBURBAN MORTGAGE CORPORATION
2550 SOUTH OAK PARK AVENUE
BERWYN, IL. 60402

3362/0071 30 001 1997-10-14 11:35:53
Cook County Recorder 23.00

AND WHEN RECORDED MAIL TO
FIRST SUBURBAN MORTGAGE CORPORATION
2550 SOUTH OAK PARK AVENUE
BERWYN, IL. 60402

DEPT-01 RECORDING \$23.00
T#0013 TRAN 9694 03/05/98 14149100
#7731 + TR * - 98 - 174580
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, WEST ALLIS, WISCONSIN 53214
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
STEPHEN F. BOSHOLD AND JULIANNA K. BOSHOLD, HUSBAND AND WIFE

98174580

and dated OCTOBER 2, 1997, to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business
is 1625 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

(SEE REVERSE FOR LEGAL DESCRIPTION)

97758713

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 2, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JACK CERAULO

FIRST SUBURBAN MORTGAGE CORPORATION
By: Jack Ceraulo
Its: JACK CERAULO / PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____
Its: _____
Witness: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY
My Commission Expires _____

BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
PAMELA A. CHINDLUND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION ENDS JAN. 12, 1999

5V
Pg
N-
M-V
N-C

RIDER - LEGAL DESCRIPTION

UNIT 204 IN BUILDING 2, IN THE COVES OF BUFFALO GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN EDWARD SCHWARTZ AND CO.'S COVES OF BUFFALO GROVE, BEING A SUBDIVISION OF THAT PART OF THE NORTH 653.45 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 840 FEET THEREOF (EXCEPT THE NORTH 495 FEET OF THE ABOVE TRACT), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1994 AS DOCUMENT 04068268, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 1995 AS DOCUMENT 95196587, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

98174580

03-08-201-045-1009

Clerk's Office of Cook County