



Recording requested by:

PREPARED BY C BELAND
RETURN TO BLS INC
PO Box 1418
LOS ANGELES, CA 90020

And when recorded mail to:
TMS Mortgage Inc., DBA The Money Store
3464 El Camino Avenue, Suite 145
Sacramento, CA 95821

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **H.C.P. SALES, INC.**
officed at **3881 N. CICERO AVENUE CHICAGO IL, 60641**
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
H.C.P. SALES, INC.
on real estate located in **COOK** County, State of **ILLINOIS**
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
CHARLES BENSON

dated **11-10-97** in the amount of \$ **14,883.50** recorded in Book
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand, this **26 Nov** day of **97**

H.C.P. SALES, INC.
Name of Contract

By: *[Signature]*
Print Name **CARY MARTIN**

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **Nov 26, 1997**, before me, **Felipe Soto**
Notary Public, personally appeared **CARY MARTIN**

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] **3-22-00**
Notary Public Exp:



54
P2
N
MAY
SMD



0073934689RAT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

28-26-100-025

RIDER - LEGAL DESCRIPTION

LOT 154, IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST THREE QUARTERS OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

28-26-100-025

UNOFFICIAL COPY

Property of Cook County Clerk's Office