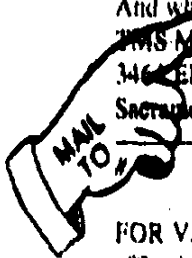


Recording requested by:

Preparer: C. Betasco, Min to: S.S., Inc.
P.O. Box 1418
Los Alamitos, Cal 90720-1418

And where recorded mail to:
TMS Mortgage Inc., DBA The Money Store
346 El Camino Avenue, Suite 145
Sacramento, CA 95821



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODEL., INC.**

officed at **3843 W. DAKTON SHOKIE IL, 60078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

HOMEMAKERS REMODEL., INC.

on real estate located in **COOK**

County, State of **ILLINOIS**

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PIV. 1331-261-002

98174787

A certain mortgage/deed of trust made by

AVERY R. WILLIAMS AND KAREN E. WILLIAMS, AS JOINT TENANTS

dated **12/02/97**

in the amount of \$ **10,200.00**

recorded in Book

Page

CONCURRENTLY together with the Real Estate Installment Contract/Security Agreement

secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this **2nd** day of **DEC, 1997**

HOMEMAKERS REMODEL., INC.

Name of Contractor

By:

STEVE DENIC PRESIDENT

Print Name

STATE OF **Illinois**
COUNTY OF **COOK**

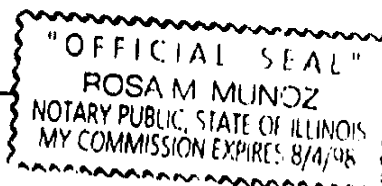
On **12/02/97**, before me, **the undersigned**
Notary Public, personally appeared **Steve Denic**

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Exp:



Rev. 07/24/97

DPS 7682



0073939779RAT

*S.Y
P.2
N.Y
M.Y*

RIDER - LEGAL DESCRIPTION

LOT 3 IN BRITIGAN'S ARMITAGE AVENUE SUBDIVISION OF THE NORTHWEST QUARTER OF THE WEST 88.45 ACRES OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-31-301-003