

# UNOFFICIAL COPY

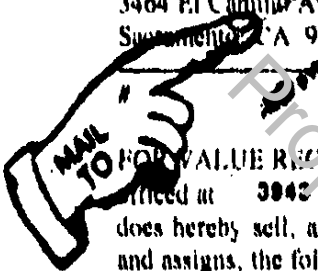
98174794

RECORDED BY THE COUNTY CLERK'S OFFICE  
COUNTY OF COOK, ILLINOIS

Recording requested by:

PREPARED BY C. BELAND  
MAIL ROOM TO BLS INC  
700 BUREAU 1418

And when recorded mail to  
TMS Mortgage Inc., DBA The Money Store  
3464 El Camino Avenue, Suite 145  
Sacramento, CA 95821



## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC. 100174**  
located at **3842 WEST OAKTON STOKIE IL, 60078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by **HOMEMAKERS REMODELING, INC. 100174** on real estate located in **COOK** County, State of **ILLINOIS** and more particularly described as follows:  
**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

A certain mortgage/deed of trust made by **JESSIE L. ALLEN AND CHERI M. ALLEN, AS JOINT TENANTS**

dated 11-5-97 in the amount of \$ 14,288.00 recorded in Book          Page           
**CONCURRENTLY** together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 5th day of NOVEMBER, 1997

HOMEMAKERS REMODELING, INC. 100174  
Name of Contractor

By: [Signature]

STEVE DENIC  
Print Name

STATE OF ILLINOIS  
COUNTY OF COOK

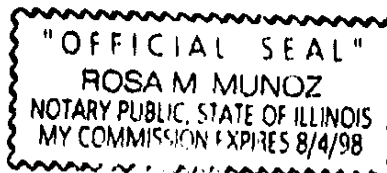
On 11-5-97, before me, ROSA M MUNOZ  
Notary Public, personally appeared STEVE DENIC

THE PRESIDENT  
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Exp: 8/4/98



Rev. 07/24/97

DPS 7682

S.Y  
P. 2  
11-  
M.Y  
MUNOZ



0073937443RAT

**RIDER - LEGAL DESCRIPTION**

LOT 3 IN HOLBROOK CIRCLE, UNIT NUMBER 3, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

32-08-122-025